

## Participation of Islamic Religious Information in Preventing the Spread of Covid-19 At Marabahan Prison

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### Abstract

This study aims to examine the role of Islamic religious instructors in preventing the covid-19 virus. This type of research is field research using a qualitative approach. The research location is the Marabahan Detention Center, Barito Kuala Regency. The results of this study: (1) In the process of restoring social relations, of course, the role of religious instructors is very important, especially in this new normal period, people still feel scared and worried about the current epidemic that is hitting Indonesia, causing a rift in public relations, which they usually interact with each other but since the current outbreak has forced them to reduce their activities outside the home, (2) The role of Islamic religious instrutors in preventing the covid-19 virus through lectures, and dialogues in places of worship with limited participants and through social media Facebook and Instagram, (3) The supporting factor is employee awareness. The inhibiting factor is because of the government's prohibition on gathering.

**Keywords:** Religious Intructors, Covid-19

### Abstrak

Penelitian ini bertujuan untuk mengkaji peran ustadz dalam pencegahan virus covid-19. Jenis penelitian ini adalah penelitian lapangan dengan menggunakan pendekatan kualitatif. Lokasi penelitian adalah Rutan Marabahan, Kabupaten Barito Kuala. Hasil penelitian ini: (1) Dalam proses pemulihan hubungan sosial, tentunya peran penyuluh sangat penting, apalagi di masa kenormalan baru ini masyarakat masih merasa takut dan khawatir dengan wabah yang sedang melanda Indonesia saat ini. , menimbulkan keretakan dalam hubungan masyarakat yang biasanya saling berinteraksi namun karena wabah saat ini memaksa mereka untuk mengurangi aktivitas di luar rumah, (2) Peran ustadz dalam pencegahan virus covid-19 melalui ceramah, dan dialog di tempat ibadah dengan peserta terbatas dan melalui media sosial Facebook dan Instagram, (3) Faktor pendukungnya adalah kesadaran pegawai. Faktor penghambatnya adalah karena larangan pemerintah untuk berkumpul.

**Kata Kunci:** Pendidik Agama, Covid-19

### INTRODUCTION

Covid-19 is a disease that attacks the respiratory system and has recently spread to various countries in the world. The risk of death from the disease caused by infection with the SARS-Covid-19 virus is known to increase if it is accompanied by other comorbidities. This virus attacks the respiratory system and can cause death. Covid-19 was first discovered in Wuhan City, Hubei Province, China at the end of 2019. This was based on reports of 27 people experiencing pneumonia without a clear cause. Then this pneumonia case developed and became a new disease outbreak. On March 9, 2020, WHO officially declared that Covid-19, which is currently engulfing most countries in the world, has become a global pandemic. To date, 189 countries in the world are facing the Covid-19 pandemic. There are several clinical symptoms of Covid-19 including: fever, cold cough, fatigue, sore throat and respiratory problems (Sulaeman & Supriadi, 2020). However, there are some people who do not show any symptoms, but have been exposed to the Covid-19 virus. In connection with

the above, therefore we must be vigilant and continue to pay attention to our health during this Covid-19 pandemic. Community of Barito Kuala Regency, it turns out that there are still people who ignore the Covid-19 Virus, because there are still people who do not comply with health protocols and there are still those who do not understand how to live a healthy life to avoid the Covid-19 Virus. This is the background behind the Barito Kuala Regency Ministry of Religion's Office to carry out socialization through Counseling by State and Honorary Islamic Religious Counselors against the Covid-19 Virus by implementing a healthy lifestyle and complying with health protocols. Related to the duties and functions of the Islamic Religious Counselor, it is to provide information and increase public knowledge about how to protect yourself against the Covid-19 virus by implementing a healthy lifestyle and complying with health protocols..

## **RESEARCH METHOD**

This study uses a qualitative method. According to Sugiyono (2014: 35) qualitative research methods are research methods used to examine the condition of natural objects where the researcher is the key instrument. In this study, the authors chose and determined using a descriptive correlational research method. Descriptive-correlational research means that researchers try to describe and then try to connect the relationship between the independent variable and the dependent variable. (Sugiyono, 2011).

## **RESULT AND DISCUSSION**

Corona (Covid-19) has 'entered' in prison. In Marabahan, Barito Kuala Regency, a correctional resident and his officers were confirmed positive for Covid-19. Overall, there are three officers and one prisoner who were confirmed positive for the Corona virus in South Kalimantan (Kalsel). The Head of the Regional Office of the Ministry of Law and Human Rights of South Kalimantan, Agus Toyib, revealed that the four were spread across a number of correctional institutions and detention centers. These four people after being swab tested showed positive results for Covid-19. In detail, two of them are in the Marabahan Prison. One officer and one prisoner. Then one employee on duty at the Karangintan Prison. Then another officer died in Teluk Dalam prison, Banjarmasin.

Officers and convicts who have been exposed to Covid-19 are currently undergoing self-quarantine. Employees often go in and out of the office and convicts are always inside.

Meanwhile, Batola Regent Hj Noormiliyani AS stated that the Batola Regency Government together with the Polres and Kodim as well as the ranks from the beginning tried to anticipate the spread of Covid-19 by carrying out massive swabs to the community.

Meanwhile, Batola itself, it continued, has carried out various stages starting from the implementation of Large-Scale Social Restrictions Volumes I and II to Village/Kelurahan Scale Social Restrictions, although they still need the support of all parties from the top to the lowest levels of society. Considering of the continuity, that COVID-19 itself can be said to exist but not exist or not exist because the impact is real but not visible, so it requires steps and strategies to provide awareness and socialization to the community. For this reason, with the involvement of the provincial government, Noormiliyani is expected to be able to motivate and have an effective influence in stopping the spread so that the COVID-19 outbreak really disappears.

Batola Police Chief AKBP Lalu Moh Syahir Arif added that his people are committed to always supporting efforts to suppress the spread of COVID-19 in Batola area. To the extent, he said, his party plans to procure a PCR device, but along with developments and the establishment of Village-Scale Social Restrictions at Tangguh Village, two posts in each sub-district, it is quite effective in suppressing development. Regarding support, the police chief explained, along with the issuance of Regent Regulation No. 5 of 2020, his party has tried to socialize the regulation from the sub-district to village levels.

## CONCLUSION

The participation of Islamic religious instructors in handling the prevention of the spread of Covid-19 at the Marabahan Detention Center is very important, and the roles used such as participatory roles and passive roles. , thus causing a rift in public relations which they usually hang out with, and since the current epidemic, forced them to reduce their activities outside the home.

Constraints and efforts made by Islamic religious instructors, such as external constraints, namely based on the results of the interviews above, it can be concluded that counseling during the New Normal period is still limited than counseling before the Corona virus, to avoid a very large transmission, especially in In Barito Kuala Regency area, the government continues to urge the public to keep their distance and adhere to health protocols, because this virus is very dangerous, and counseling is also innovating by conducting outreach to the public through social media (facebook, Instagram) and through meetings via Zoom..

The effects that occur after Islamic religious education. With this counseling about preventing the spread of Covid-19, it can help people reduce their excessive fear, thus making them understand and understand the current situation not to carry out activities as usual. Solidarity is very important in helping people to achieve a common goal in social life. Because counseling cannot be done directly, the extension worker understands the difficulty of knowing the opinions of the community about this counseling, and the extension worker can only provide the best so that community social relations continue to run well and can still socialize and chat with people around, while still complying with health protocols. .

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